| Key decision and description of matter to be discussed  | Lead Officer  | Decision<br>Makers  | Principal groups to<br>be consulted and<br>method of<br>consultation | How representations can be made, by when, and to whom | Sources of<br>information |
|---|---|---------------------|--|---|---------------------------|
| CIL Governance  | Antony Lancaster<br>Strategic Planning<br>Manager<br>Tel: 01732227326                 | Cabinet<br>15/06/17 | Planning Advisory<br>Committee 16 May<br>2017                        | Councillor Robert Piper<br>(01732 227000)             |                           |
| Issues and Options - Local Plan   | Antony Lancaster<br>Strategic Planning<br>Manager<br>Tel: 01732227326                 | Cabinet<br>13/07/17 | Planning Advisory<br>Committee - 22<br>June 2017                     | Councillor Robert Piper<br>(01732 227000)             |                           |
| Community Sponsorship<br>Programme Resettlement Plan<br>Assessment<br>This report was split into two<br>separate reports -<br>Sevenoaks District Syrian<br>Vulnerable Persons Relocation<br>Scheme<br>and<br>Vulnerable Persons Relocation<br>Scheme (VPRS) - Community | Lesley Bowles<br>Chief Officer<br>Communities and<br>Business<br>Tel: 01732<br>227335 | Cabinet<br>13/07/17 | Housing & Health<br>Advisory Committee<br>20 June 2017               | Councillor Michelle Lowe<br>(01732 227000)            |                           |

## FORWARD PLAN JULY 2017 - NOVEMBER 2017 - KEY DECISIONS

| Key decision and description of matter to be discussed | Lead Officer  | Decision<br>Makers  | Principal groups to<br>be consulted and<br>method of<br>consultation | How representations can be made, by when, and to whom | Sources of information |
|--|---|---------------------|--|---|------------------------|
| Sponsorship Programme<br>Resettlement Plan Assessment  |   |                     |  |   |                        |
| Draft West Kent Homelessness<br>Strategy               | Hayley Brooks,<br>Lesley Bowles<br>Head of Housing<br>and Health, Chief<br>Officer<br>Communities and<br>Business<br>Tel: 01732<br>227272, Tel:<br>01732 227335 | Cabinet<br>13/07/17 | Housing & Health<br>Advisory Committee<br>on 280 June 2017           | Councillor Michelle Lowe<br>(01732 227000)            |                        |

## NOTE: THIS DOCUMENT SUPERSEDES ALL EARLIER FORWARD PLANS PUBLISHED BY THE COUNCIL